

1 all under the **PARTICLES OF INCORPORATION**...
2 otherwise, and to pursue **OF**...
3 **LOS ANGELES COUNTY FAIR.**

4...
5 **KNOW ALL MEN BY THESE PRESENTS:**...
6 **The undersigned, a majority of whom are citizens and**
7 **residents of the State of California, have this day associated**
8 **ourselves for the purpose of forming a corporation under the laws**
9 **of the state of California, and we hereby certify:**

10 **FIRST:** That the name of said corporation shall be Los
11 Angeles County Fair.

12 **SECOND;** That the purposes for which it is formed are
13 to advance the agricultural and mechanical and all other interest
14 of every kind and nature of the County of Los Angeles, and vicin-
15 ity, and for the competitive exhibition of farm products, live
16 stock and trials of speed, mechanical products, and all other
17 products of every kind and nature, and to promote the general
18 interests of the community and for all other purposes for which
19 such organizations are intended; to acquire and own both real and
20 personal property in the County of Los Angeles, State of Califor-
21 nia, by purchase or other means, and thereafter to hold and enjoy
22 such real and personal property as may be necessary or useful in
23 carrying on the business of the corporation, and when the same or
24 any part thereof is no longer needed for the purposes of the cor-
25 poration, then to sell or otherwise dispose of the same for the
26 benefit of the corporation; to conduct amusement enterprizes in
27 all the branches pertaining to the operation of fairs; to conduct,
28 carry out, maintain, improve, manage, work, control, or superin-
29 tend any work or enterprize which may seem directly or indirectly
30 conducive to the objects of the corporation and to contribute, to
31 subsidize or otherwise aid or take part in such operations; to
32 issue bonds, notes, debentures and other evidences if indebtedness

ARD, STEAD & WHYTE
ATTORNEYS-AT-LAW
ST NATIONAL BUILDING
MONA, CALIFORNIA

1 and secure the payment of the same by mortgage, deed of trust, or
 2 otherwise, and to borrow and loan money, and in general to do and
 3 perform such acts and things and transact such business not in-
 4 consistent with law, as the Board of Directors may deem to the
 5 advantage of the corporation; to carry on, promote, and conduct
 6 all business of said corporation without profit to the stockholders
 7 thereof.

8 THIRD: That the place where the principal business of
 9 said corporation is to be transacted is the City of Pomona, County
 10 of Los Angeles, State of California.

11 FOURTH: That the term for which said corporation is to
 12 exist is fifty years from and after the date of its incorporation.

13 FIFTH: That the number of directors or trustees of
 14 said corporation shall be five and the names and residences of
 15 the directors or trustees who are appointed for the first year
 16 and to serve until the election and qualification of such officers
 17 are as follows, to-wit:

| 18 | NAME | WHOSE RESIDENCE IS AT |
|----|-------------------|-----------------------|
| 19 | C. P. Curran | Pomona, California |
| 20 | W. A. Kennedy | " " |
| 21 | Fred Reynolds | " " |
| 22 | George W. Cobb | " " |
| 23 | G. B. Afflerbaugh | " " |

24 SIXTH: That the amount of the capital stock of said
 25 corporation is \$75,000.00 and the number of shares into which it
 26 is divided is 7,500, of the par value of \$10.00 each.

27 SEVENTH: That the amount of said capital stock which
 28 has been actually subscribed is \$50.00 and the following are the
 29 names of the persons by whom the same has been subscribed:

| 30 | NAME OF SUBSCRIBER | NO. SHARES | AMOUNT |
|----|--------------------|------------|---------|
| 31 | C. P. Curran | 1 | \$10.00 |
| | W. A. Kennedy | 1 | 10.00 |
| 32 | Fred Reynolds | 1 | 10.00 |
| | George W. Cobb | 1 | 10.00 |
| | C. B. Afflerbaugh | 1 | 10.00 |

1 IN WITNESS WHEREOF, we have hereunto set our hands and
2 seals this 21st day of April, 1922.

3
4 Chas. P. Curran
5 W. A. Kennedy
6 Fred Reynolds
7 Geo. W. Cobb
8 C. B. Afflerbaugh

9 STATE OF CALIFORNIA)
10) ss
11 COUNTY OF LOS ANGELES)

12 On this 21st day of April, 1922, before me, Allen G.
13 Mitchell, a Notary Public in and for said County of Los Angeles,
14 State of California, residing therein, duly commissioned and sworn,
15 personally appeared C. P. Curran, W. A. Kennedy, Fred Reynolds,
16 George Cobb, and C. B. Afflerbaugh, known to me to be the persons
17 whose names are subscribed to and who executed the within instru-
18 ment, and they and each of them acknowledged to me that they ex-
19 ecuted the same.

20 IN WITNESS WHEREOF, I have hereunto set my hand and
21 affixed my official seal the day and year in this certificate first
22 above written.

23 (NOTARIAL SEAL)

24 Allen G. Mitchell
25 Notary Public in and for Los
26 Angeles County, California.